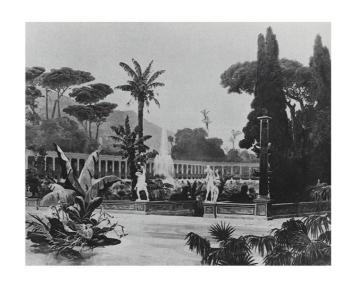
SOMETHING FANTASTIC









IT WILL TELL STORIES IT WILL BE ELEGANT IT WILL BE ARCADIAN IT WILL BE DENSE



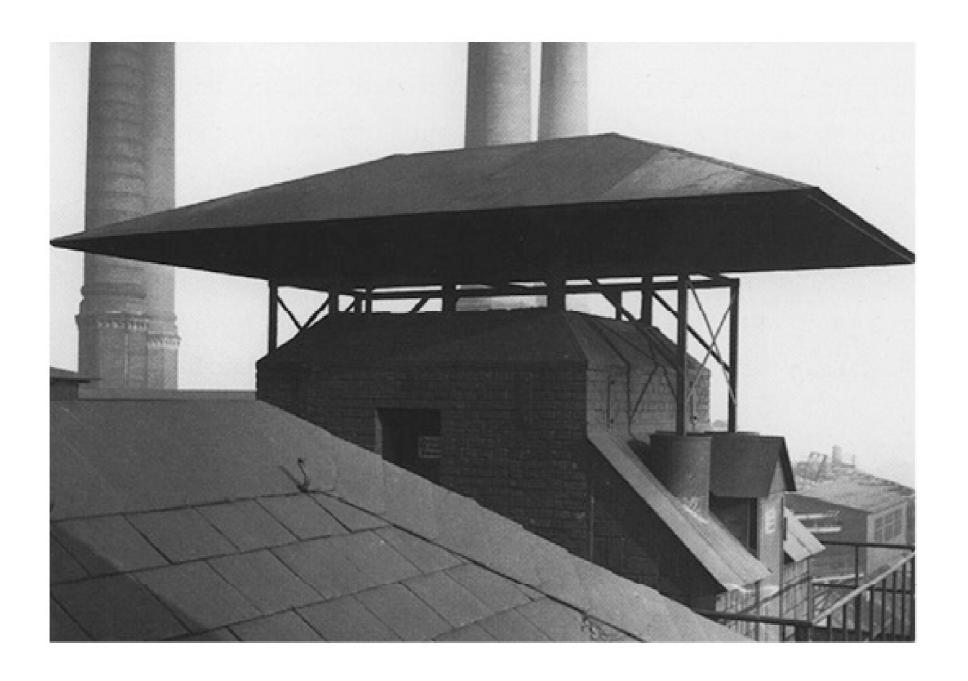


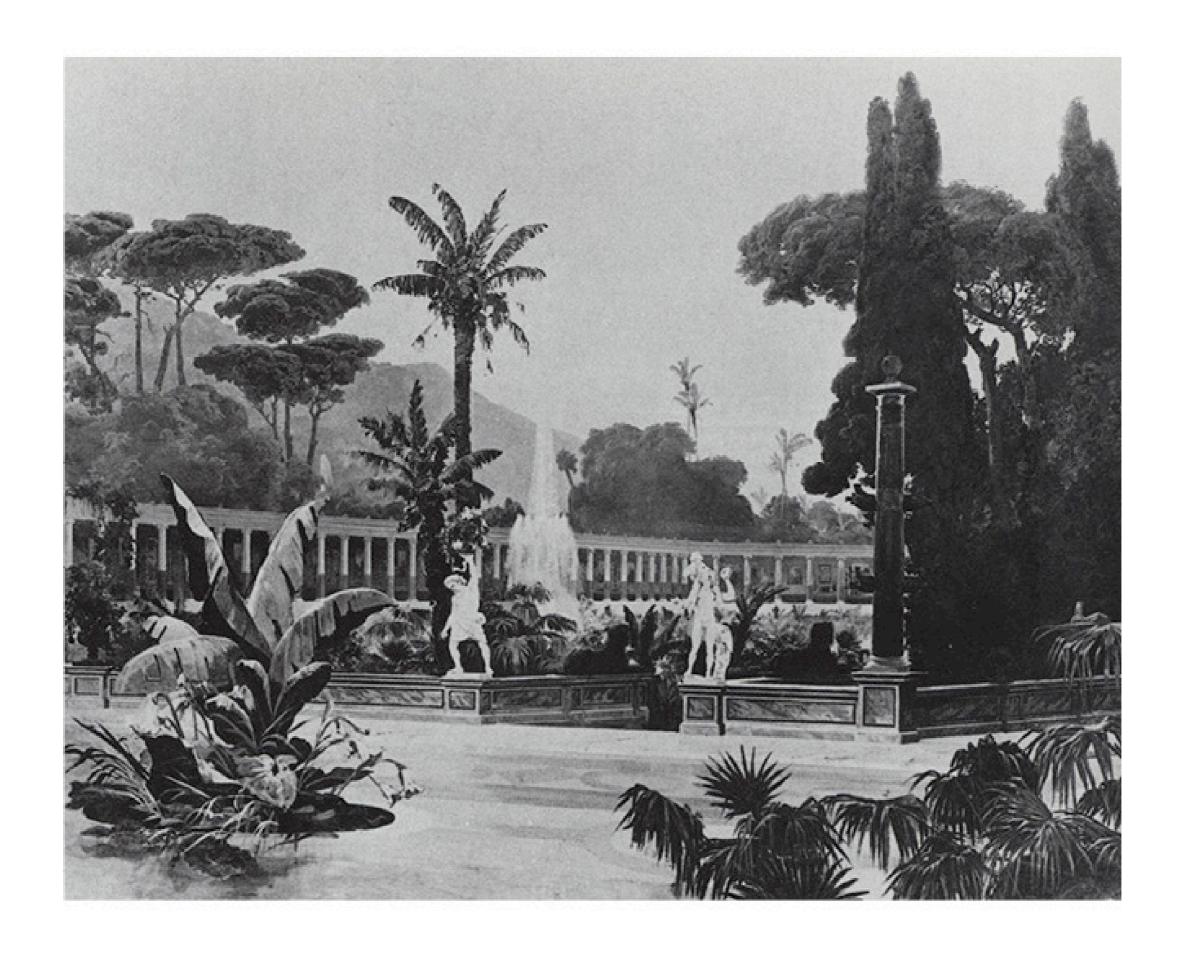






IT WILL TELL STORIES







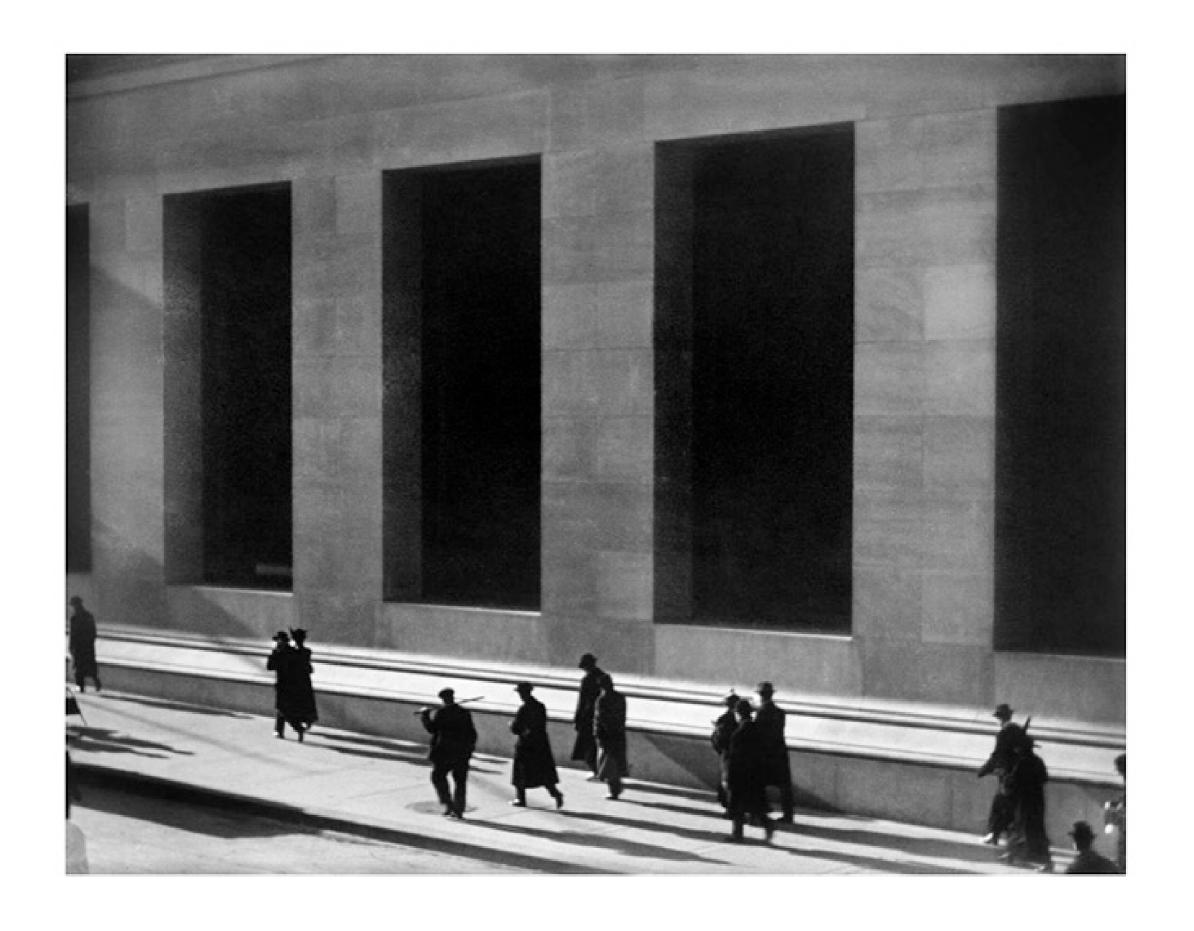
IT WILL BE DENSE



NOT EVERYTHING WILL BE ALIGNED



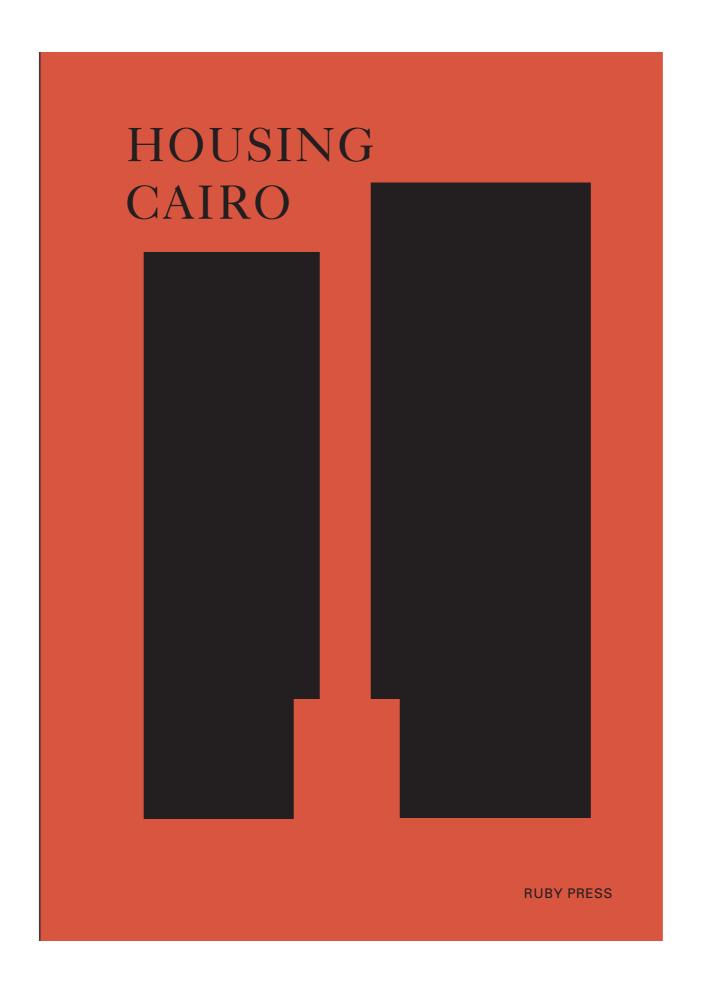
IT WILL BE PAINTED



IT WILL BE HEAVY



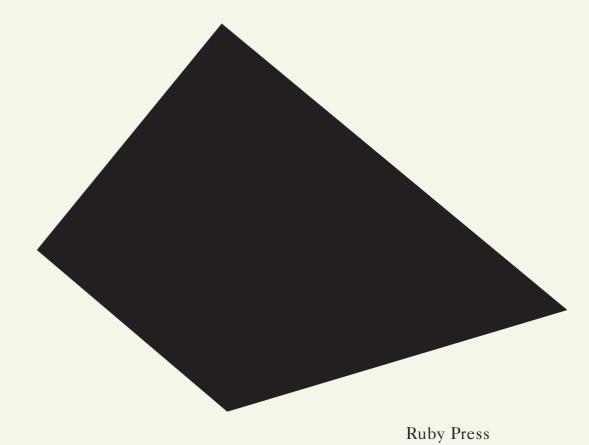
IT WILL BE AS IT ALWAYS WAS





ETH Zurich MAS Urban Design

Housing Cairo – The Informal Answer



Edited by Marc Angélil, Charlotte Malterre-Barthes and Something Fantastic in collaboration with CLUSTER









Fig. 2: Ard el-Lewa of the 1970s (after the Cadastral Plan) The first urban development appears along the train tracks.

Fig. 3: Ard el-Lewa in 2015.

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Built Informality in Cairo: An Anti-Glossary

with people's values and do not fulfill their wants and needs. All people, inside and outside government, learn how to best make use of it; the neovernacular 'fusion' in urban growth, in governance, in daily life."

—Dina Shohayeb

"Officially, informality includes practices and conditions taking place outside the state's regulatory framework. But I personally find it important to distinguish between three definitions of informality.

The first is the 'non-condition' (not formal), i.e. the structural opposite of formal, which is close to the above, rather reductionist definition. It is based on a political-economic framework of decentralized practice, as is apparent in informal urban development and informal economy, and as repeatedly occurs throughout urban history whenever the centralized power gets weakened, such as the medievalization of Roman cities. It could be abstracted as A being the opposite of B (both locked in a binary structure, and thus mutually constitutive).

The second approach is embedded in an anthropological interpretation of informality as an anti-structure: a processual condition that defies concretization, farming, and thus definition. Similar to rituals, oral history and vernacular traditions, informality is more fluid and experiential, rather than structural and representational. It could be abstracted into A is the negation of B (defying the very structural opposition).

A third definition views informality as the blurred boundaries between formal and informal, and is thus slippery and rather mystical. Informality is thus not a position of either-or, but one of both-and. In that sense, it may better be exemplified as the grey zone, the spectrum of negotiation and contestation, rather than being on one end of this binary. An abstract formulation would then be: A = A + B."

—Omar Nagati



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Built Informality in Cairo: An Anti-Glossary

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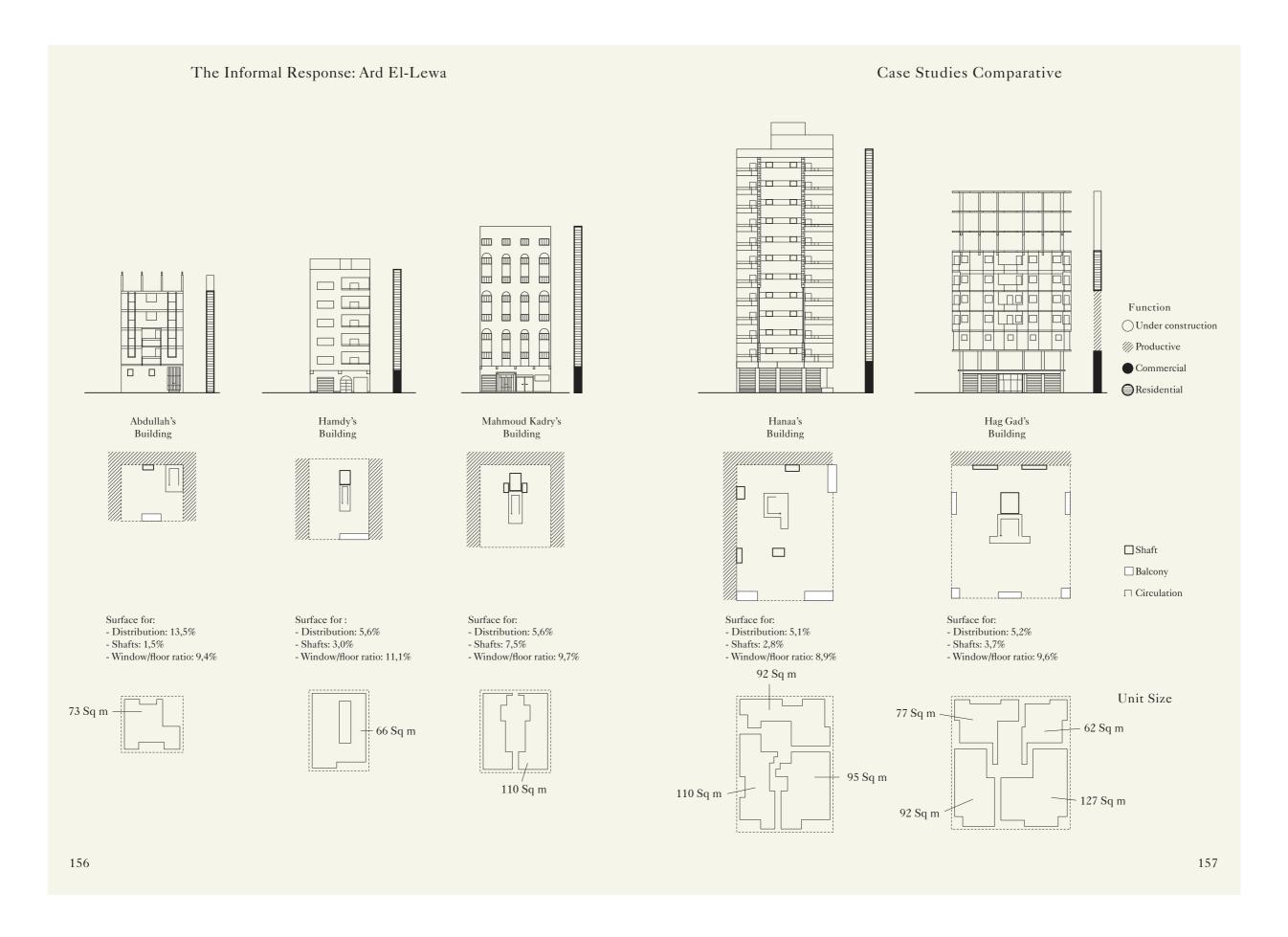
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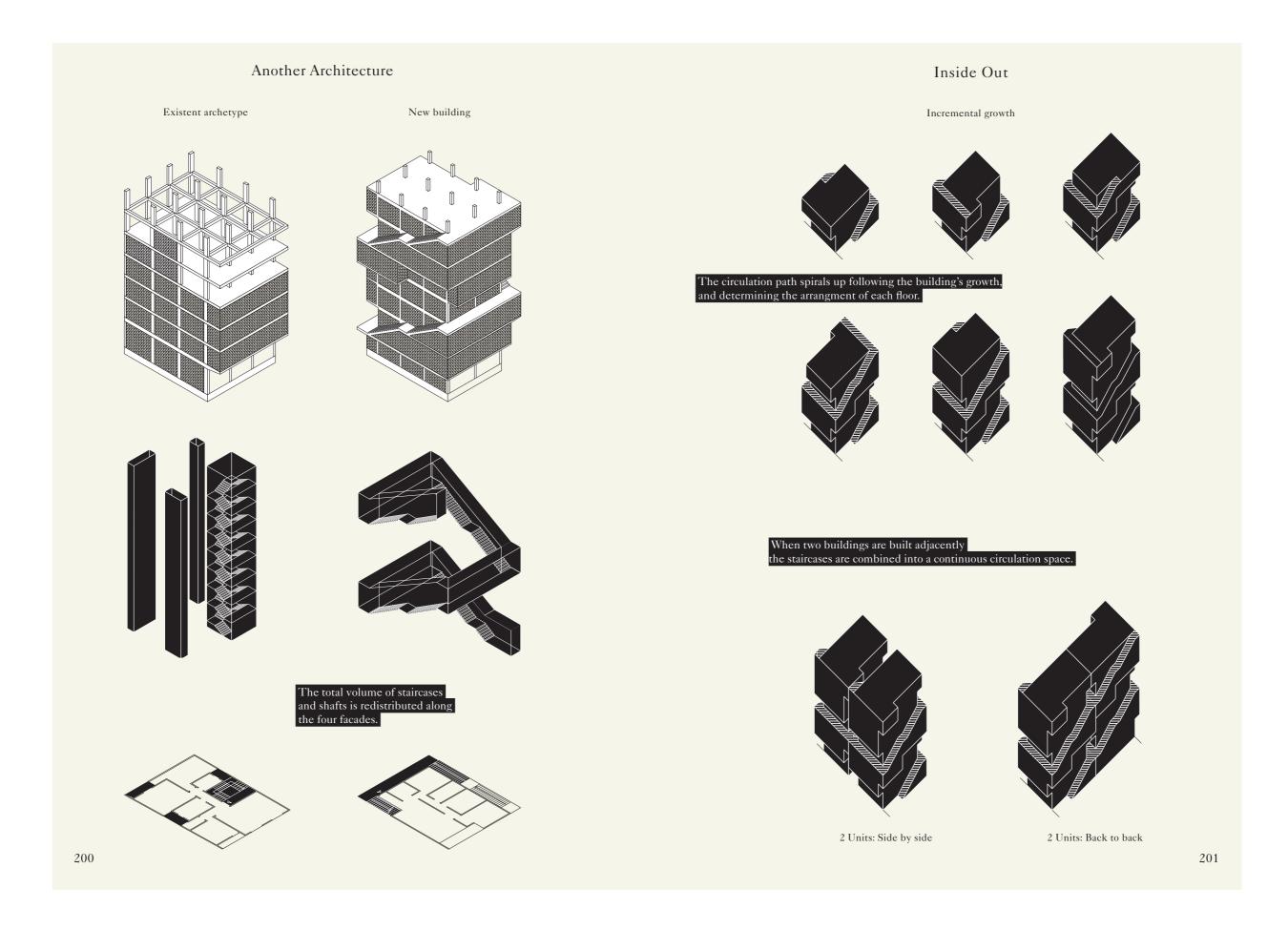
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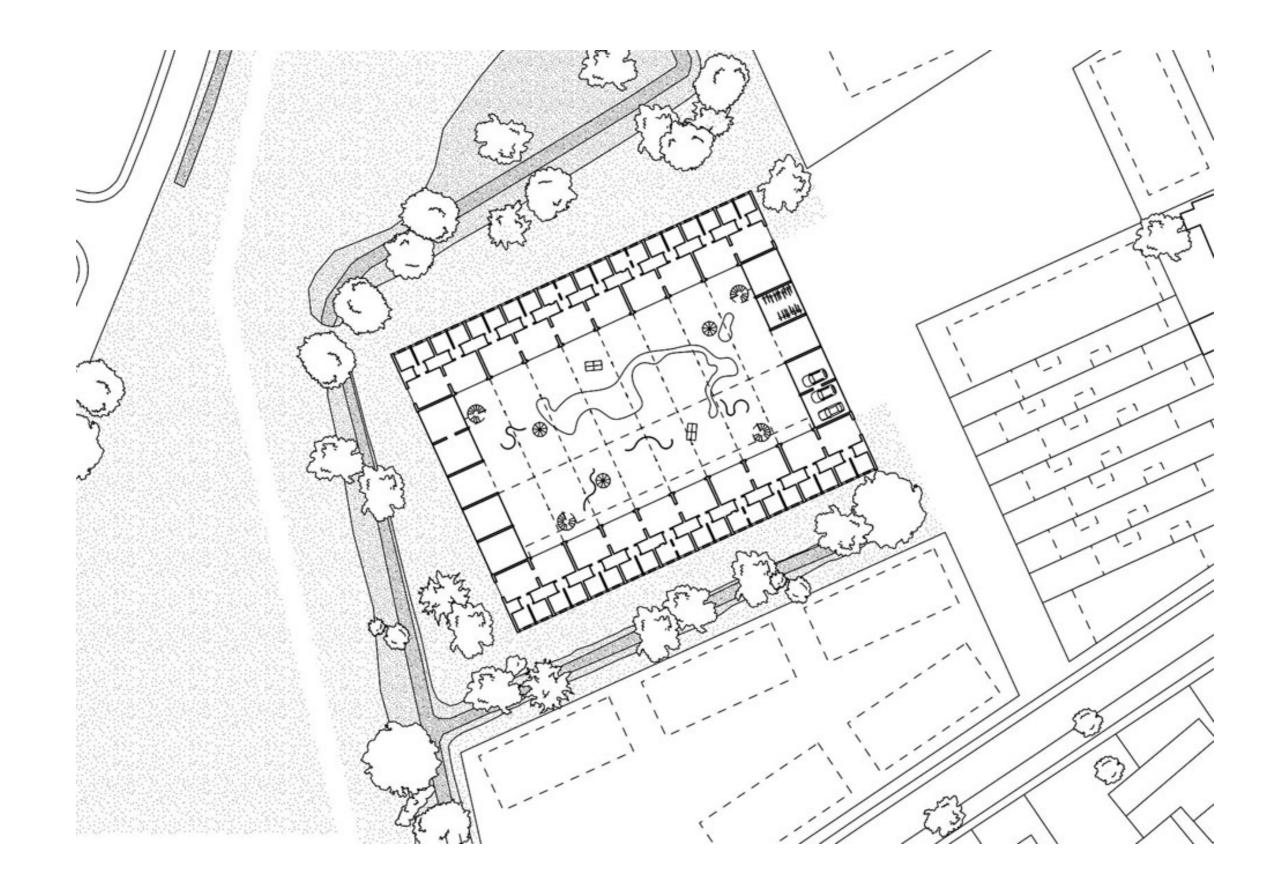


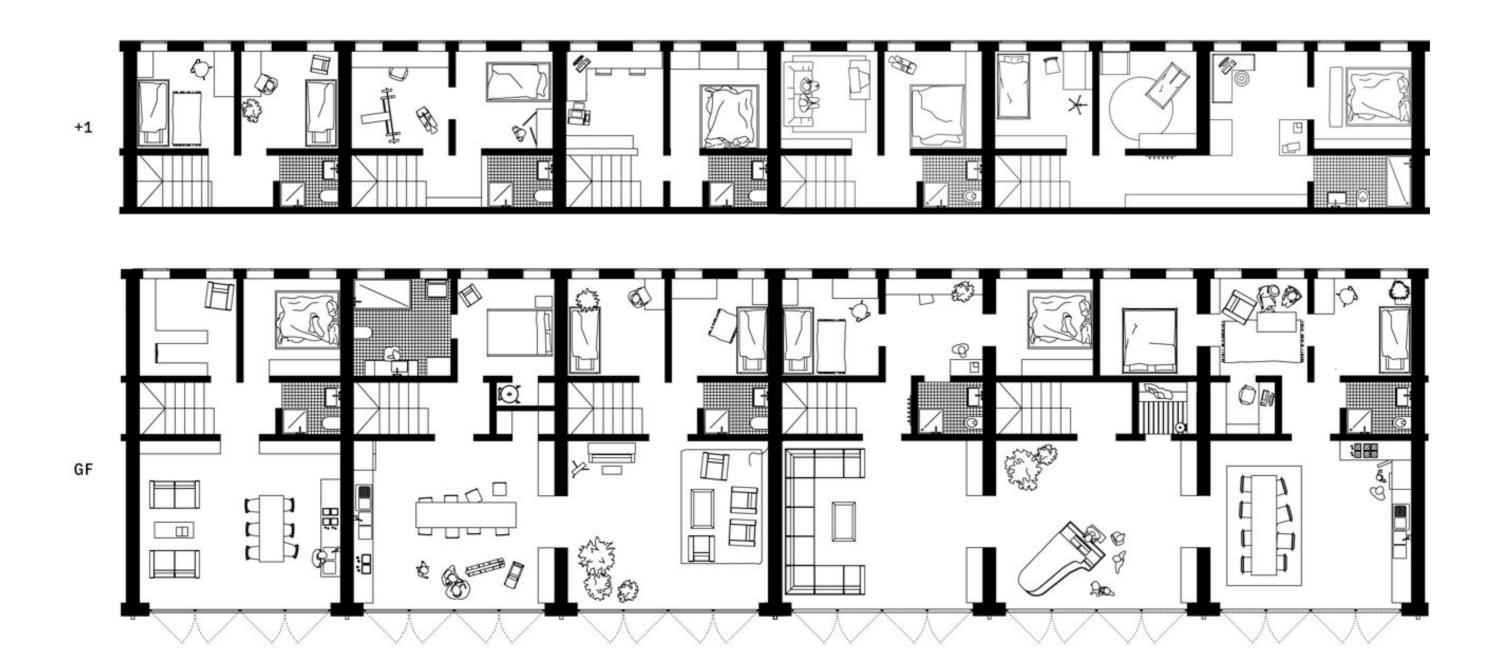




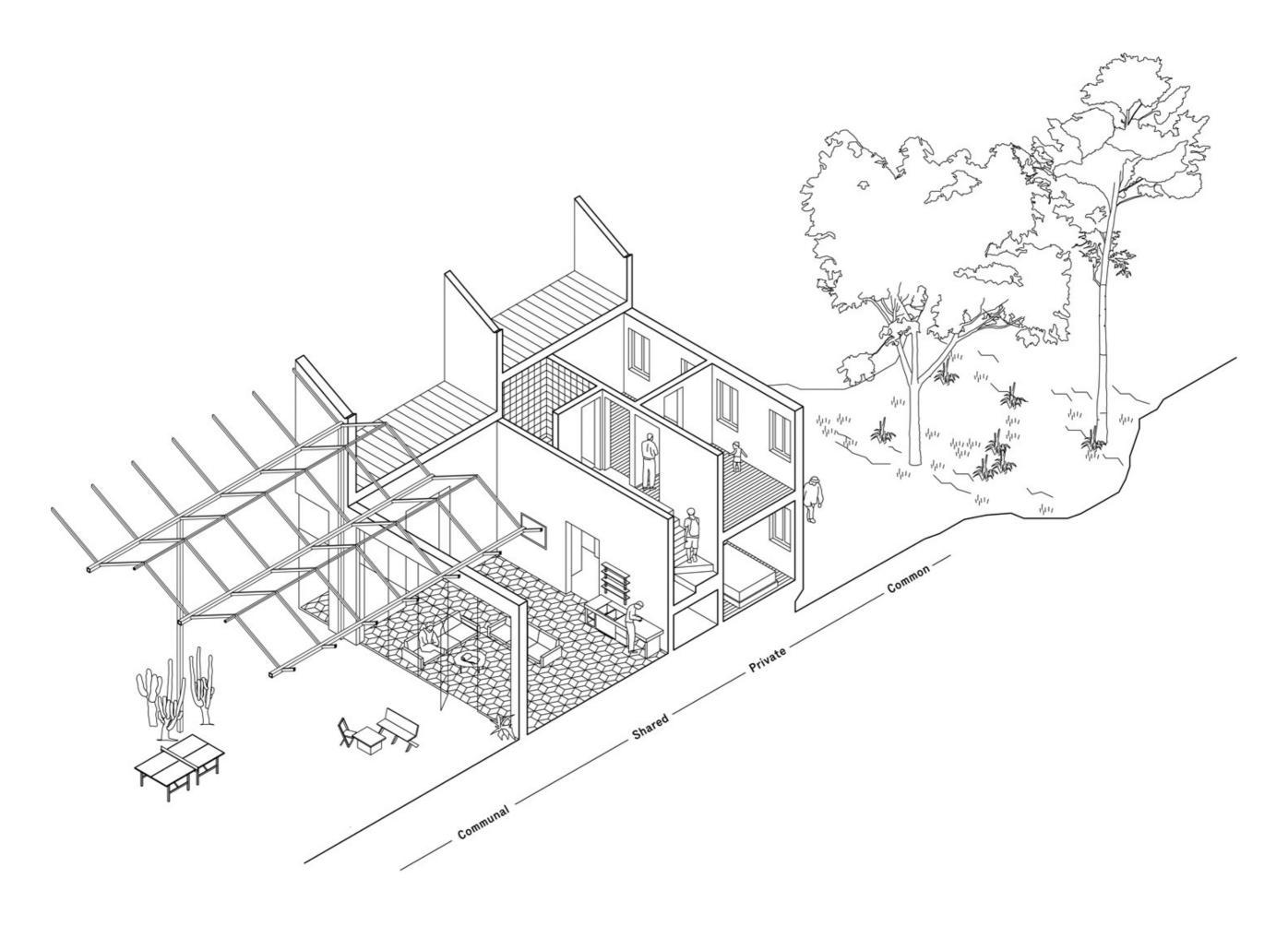


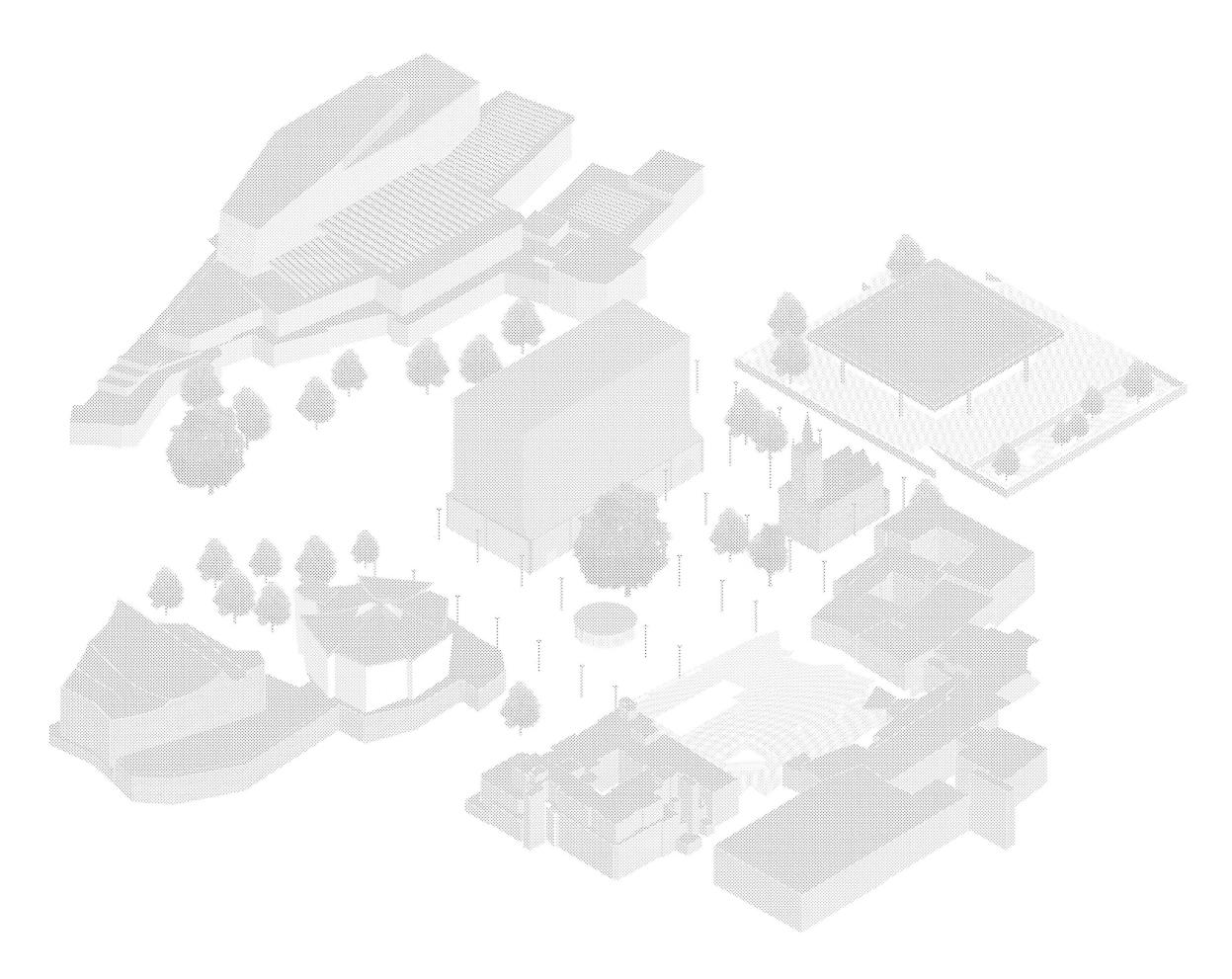


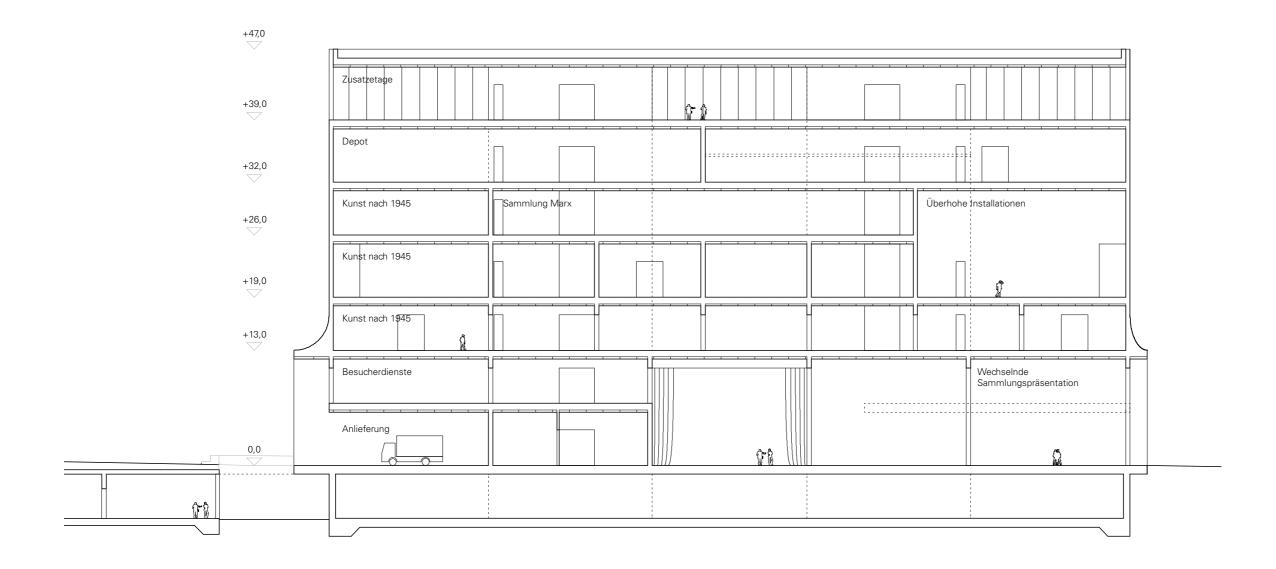


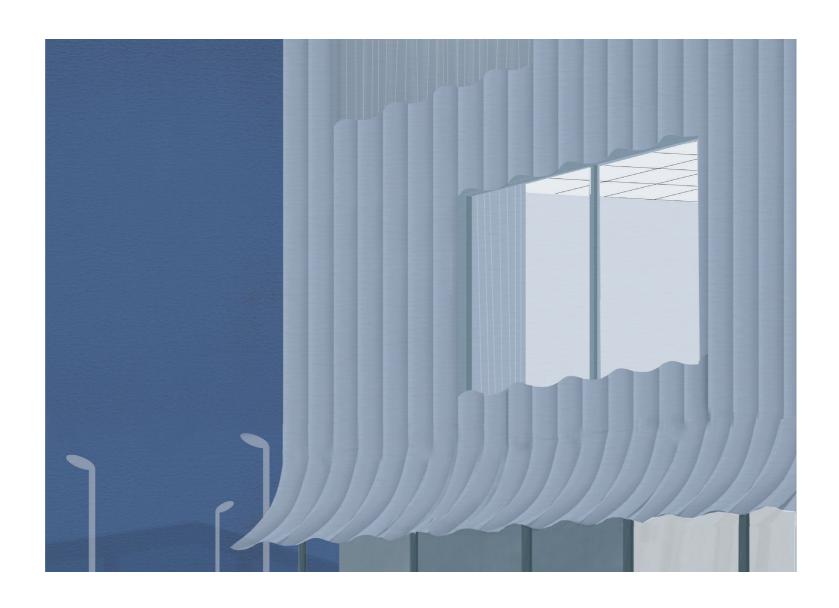












GERMAN PAVILION AT THE 15TH INTERNATIONAL ARCHITECTURE EXHIBITION 2016
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15. ULUSLARARASI MİMARLIK SERGİSİ'NDE ALMAN PAVYONU 2016

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MAKING HEIMAT. GERMANY, ARRIVAL COUNTRY

OBSERVATION 7

THE
ARRIVAL CITY
NEEDS THE
GROUND FLOOR

DAM DEUTSCHES ARCHITEKTURMUSEUM SOMETHING FANTASTIC

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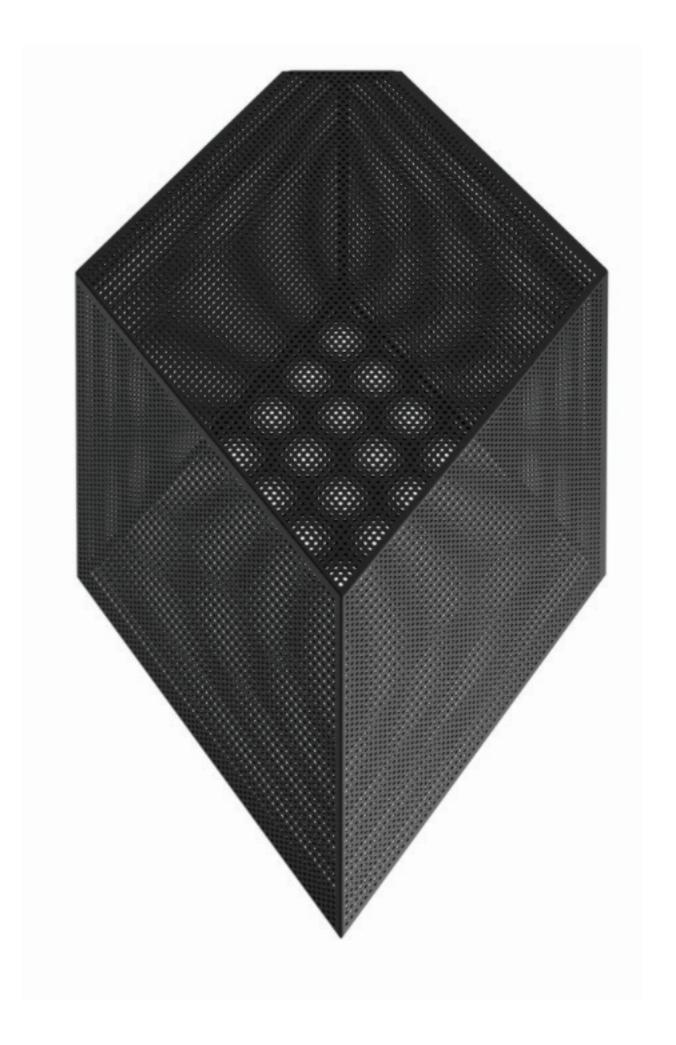
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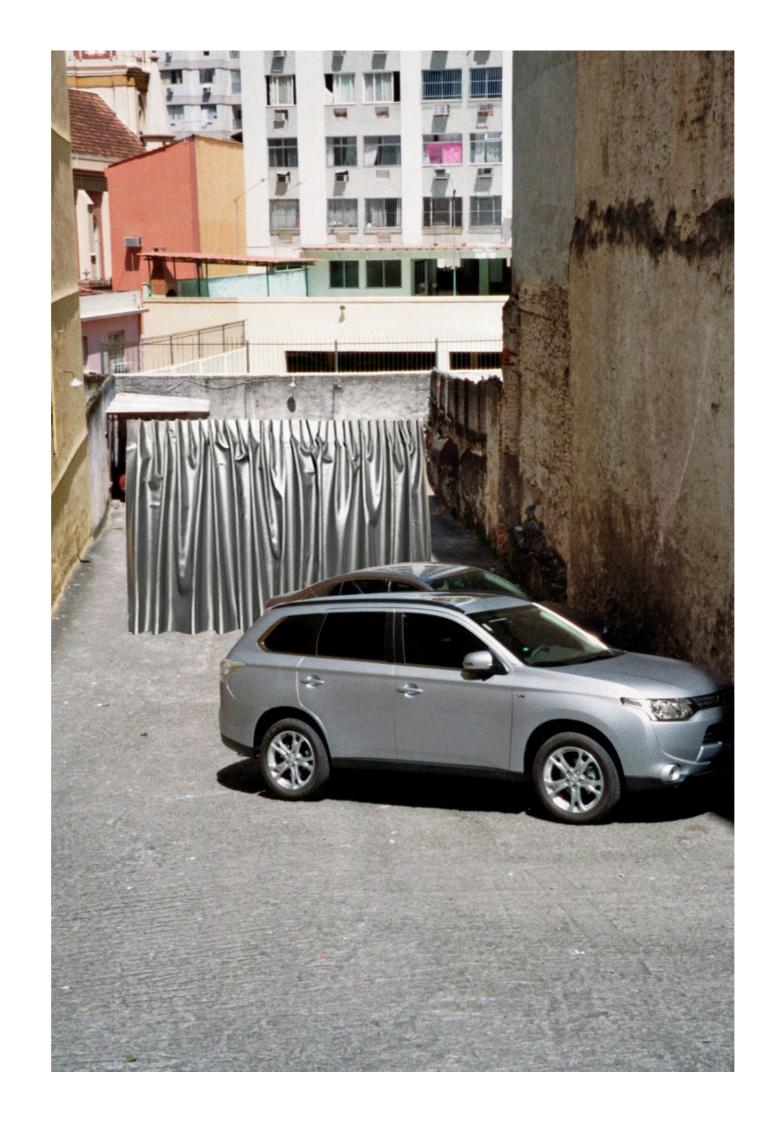
BERLIN, NEUKÖLLN: SHOP OF AN ENTREPRENEUR WITH TURKISH ORIGIN

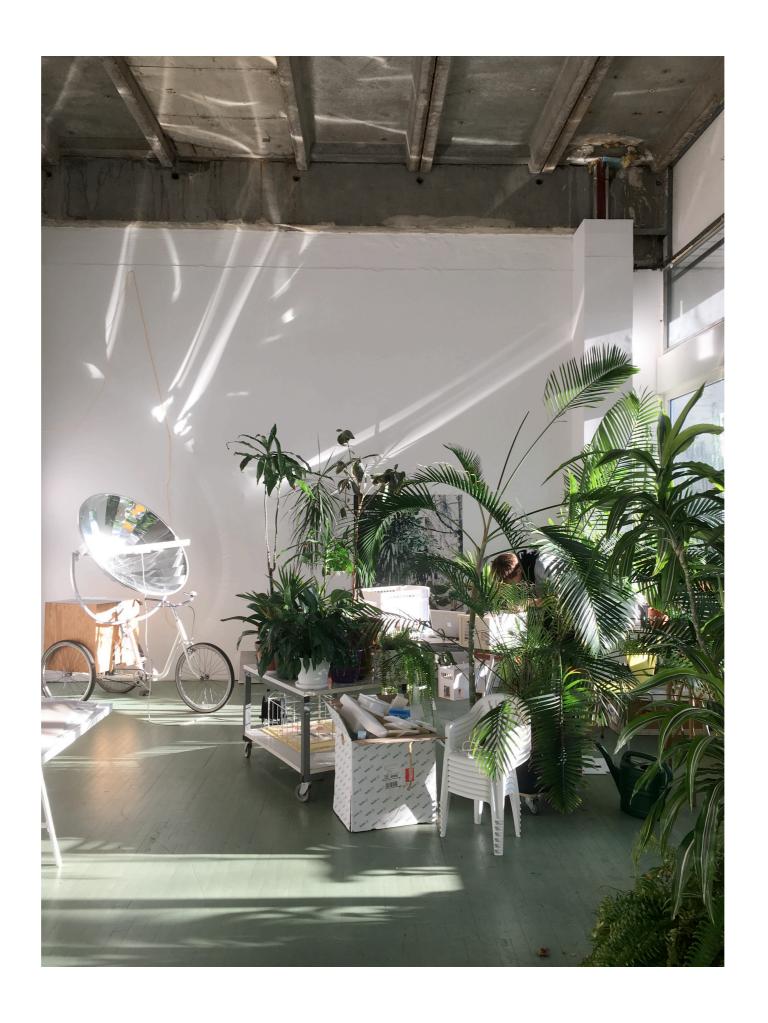
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